

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT Y abd. V

* See plot in well No 8
Approval to drill terminated 9-11-68

DATE FILED 2-25-66

LAND: FEE & PATENTED _____ STATE LEASE NO. ML-22574 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 2-25-66

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: L.A.

FIELD: Rozel Point 3/86

UNIT: _____

COUNTY: Box Elder

WELL NO. ROZEL STATE #19

LOCATION * 4991.7 FT. FROM (N) LINE, 610.2 FT. FROM (E) LINE. SE SE 1/4-1/4 SEC. 8

SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR:

API 43-003-20034

16

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

* See plot in well No. 8

DATE FILED 2-25-66

LAND: FEE & PATENTED _____ STATE LEASE NO. ML-22574 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 2-25-66

SPOUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: _____

FIELD: Rozel Point 3/86

UNIT: _____

COUNTY: Box Elder

WELL NO. ROZEL STATE #19

LOCATION * 4991.7 FT. FROM (N) 610.2 LINE, APL 43-003-20034 FT. FROM (E) SE SE 1/4-1/4 SEC. 8

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
8 N	7 W	8	Charles E. Peterson				

See file Royal State #8 for maps

FILE NOTATIONS	
Entered in NID File	<input checked="" type="checkbox"/>
Entered On S R Sheet	<input checked="" type="checkbox"/>
Location Map Pinned	<input checked="" type="checkbox"/>
Card Indexed	<input checked="" type="checkbox"/>
IWR for State or Fee Land	<input checked="" type="checkbox"/>
Checked by Chief	<u>PWB</u>
Copy NID to Field Office	<u>7-25-66</u>
Approval Letter	<u>7-25-66</u>
Disapproval Letter	

COMPLETION DATA:	
Date Well Completed	Location Inspected
OW _____ WW _____ TA _____	Bond released
GW _____ OS _____ PA _____	State of Fee Land

LOGS FILED	
Driller's Log	
Electric Logs (No.)	
E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____	
Lat _____ ME-I _____ Sonic _____ Others _____	

For Surveyors plat see Royal State #8

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐
b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE BORE ☒ MULTIPLE BORE ☐

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

P.O. Box 535, Wichita Falls, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface

At proposed prod. zone

See Attached Sheet

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

42 miles S.W. of Brigham City, Utah

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. line, if any)16. NO. OF ACRES IN LEASE
352.3117. NO. OF ACRES ASSIGNED
TO THIS WELL

1 acre

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.19. PROPOSED DEPTH
250'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4202

22. APPROX. DATE WORK WILL START*

March 1, 1966

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present production zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

COMMISSIONERS

C. S. THOMSON
CHAIRMAN

C. R. HENDERSON
M. V. HATCH
J. H. REESE
D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL
CHIEF ENGINEER

THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$ of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner
State Land Board
105 State Capitol Building
Salt Lake City, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSIONSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. State #1 22574
2. NAME OF OPERATOR Chas. E. King, Assoc.		6. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. FARM OR LEASE NAME Royal State
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. WELL NO. 8, 18, 19, 24, 30, 31
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. FIELD AND FOOT, OR WILDCAT
		10. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8 T. 8 N. 7 W.
		11. COUNTY OR PARISH Box Elder
		12. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

March to June—no drilling commenced until June 1966.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**DATE **January 11, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

April 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Kozel State #8, 11, 12,
15, 16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966.
Approval to drill the above mentioned wells was conditional upon a
surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the
plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Mr. Jack Wright, Field Foreman
King & Associates
Box 463
Brigham City, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel State
		9. WELL NO. 8 11 12 15 16 18 19 24 30
		10. FIELD AND POOL, OR WILDCAT & 31
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sect. 8 T8N R7W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____

CONDITIONS OF APPROVAL, IF ANY: _____

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel State
14. PERMIT NO.		9. WELL NO. 8 11 12 16 15 18 19 24
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT 30 31
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sect. 8 T8N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(Other) _____

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

September 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**

(This space for Federal or State cases use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY

January 10, 1967

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31, Sec. 8,
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,
June, July, August, September, October,
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms
cc: Mr. Jack Wright, Field Foreman
Box 463
Brigham City, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. ML 22574	
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel	
		9. WELL NO. 11 12 15 16 18 19 24 30 & 31	
		10. FIELD AND POOL, OR WILDCAT SURVEY OR AREA Sect. 8 T8N R7W	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, OR, etc.)	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Box Elder Utah	
		12. COUNTY OR PARISH Box Elder	
		13. STATE Utah	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

FULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January and February 1967

Wells #11, 12, 15, 16 preparing to complete.
Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED Jack Wright

TITLE Manager

DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 22-2254
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 413, Salt Lake City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME 22-2254
14. PERMIT NO.		9. WELL NO. 8 11 12 13 14 15 16 17 18 19 20 21 22 23 24
15. ELEVATIONS (Show whether DF, RT, CR, etc.)		10. FIELD AND POOL, OR WILDERNESS 22-2254
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8 T2N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

March and April 1967

All wells preparing to drill or complete.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**DATE **May 18, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN THE MANNER
 (Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		6. IF INDEED, ALLOTOR OR TRUST NAME
2. NAME OF OPERATOR Charles E. King		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR Box 535, Wichita Falls, Texas		8. FARM OR LEASE NAME Rozel
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		9. WELL NO. 8, 19, 24, 30, 31
14. PERMIT NO.		10. FIELD AND FOOT, OR WILDCAT 11. SEC., T., R., OR BLK. AND SURVEY OR AREA Secs. 8 & 17, T8N, R7W
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		12. COUNTY OR PARISH 13. STATE Box Elder Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Jan. 1, 1968 thru August 31, 1968

Well #24 - Not Completed

We have not commenced drilling on Wells # 8, 19, 30, and 31.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

September 3, 1968

**Charles E. King
Box 535
Wichita Falls, Texas**

**Re: Well Nos. Rosal State #8, #19,
#24, #30 and #31, Sections 8 and
17, T. 8 N., R. 7 W., Box Elder.
January, 1968 thru' July, 1968.**

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the month(s) mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with respect to this request is greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

sc

Enclosure: Form OGC-1b

September 17, 1968

Charles E. King
Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel 8, 19, 30 and
31, Sec. 8 and 17, T. 8 N., R.
7 W., Box Elder County, Utah.

Dear Mr. King:

Our records indicate that the above mentioned wells have not been spudded-in and that the 90 day period has terminated since approval to drill was given.

In accordance with the Division's Rules and Regulations this office is hereby withdrawing its approval.

If you should decide to drill, it will be necessary to inform this office and re-notice the above locations.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

FWB:sc

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. ML 22574 - A	
2. NAME OF OPERATOR Union Petrochemical		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Roxet	
14. PERMIT NO.		9. WELL NO. 8, 19, 24, 30, 31	
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLM. AND Section 8 17 T8N R7W	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		12. COUNTY OR PARISH Box Elder	
		13. STATE Utah	

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

September 1, 1968 through January 31, 1969

Well #24 - Not completed

Drilling has not commenced on Wells #8, 19, 30 and 31. We do not anticipate any activity until completion of an economic survey. If any activity is undertaken the commission will be notified.

18. I hereby certify that the foregoing is true and correct

SIGNED

David E. Marley

TITLE

Vice President - Treasurer

DATE

February 7, 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: